The regular meeting of the Amisk Village Council was held on Monday, February 24, 2025 at 5:00 p.m. at the Amisk Village Board Room. Present were, Mayor Rock, Deputy Mayor Johnson Councillor Adams and CAO Stankievech.	
Additions and Deletions to agenda	Committee Meetings
Acceptance of Agenda #1874-02-25	Moved by Deputy Mayor Johnson to accept agenda as amended. Carried.
Business arising from previous minutes	2 <sup>nd</sup> Paving quote presented from Spectre Paving.
#1875-02-25	Moved by Deputy Mayor Johnson to accept Border Paving quote as presented. Carried.
Minutes #1876-02-25	Moved by Councillor Adams to accept the January 20, 2024 regular meeting minutes as presented. Carried.
Delegations	None.
Business	
#1877-02-25	Moved by Deputy Mayor Johnson to accept the first reading of the 2025 Utility Bylaw #401-25. Carried.
#1878-02-25	Moved by Councillor Adams to accept the second reading of the 2025 Utility Bylaw #401-25. Carried unanimously.
#1879-02-25	Moved by Mayor Rock to accept the third and final reading of the 2025 Utility Bylaw #401-25. Carried.
	Discussion regarding tax sale properties that are to come up for tax auction fall 2025.
	Discussion and update regarding Amisk/Hughenden School Collaboration. Administration to send a letter of support to Buffalo Trail School Division for a new school build in Amisk.
#1880-02-25	Moved by Councillor Adams to approve the quote from Cordon Construction for flooring in the Amisk Library. Carried.
#1881-02-25	Moved by Mayor Rock to approve the Alberta Municipal Data Sharing Partnership Agreement. Carried.
#1882-02-25	Moved by Mayor Rock to approve the Bronze Sponsorship for the Czar Lake Bullarama for 2025. Carried.
	VILLAGE OF AMISK

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	Discussion regarding Lease Contract with Amisk Post Master. Administration will draw up contract between Village of Amisk and Post Master Jacquie Paulson.
Committee Reports	Mayor Rock – AB Munis
DEM Report	Discussion and planning regarding future DEM for the Village of Amisk.
CAO Report	Attached
Public Works Report	Attached
In-Camera Session	None
Financial Report	As presented.
Accounts Payable #1883-02-25	Moved by Deputy Mayor Johnson to pay the accounts payable as presented. Carried
Correspondence	As presented.
	Adjourned at 7:07 p.m.

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